November 18, 2015

Julie Ritzler INDOT, LaPorte District 315 East Boyd Blvd. LaPorte, IN 46350

Dear Julie:

Please amend the FY 2016-2019 Transportation Improvement Program (TIP) and FY 2016-2019 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

## **LAPORTE DISTRICT**

# Locally Initiated – Resolution 37-15

A. South Bend

Resolution 37-15

Des#: 1400635

Location: Coquillard Primary Center Safe Routes to School
Bike/Pedestrian Facilities

Total: \$534,204

B. South Bend

Resolution 37-15

Decrease Federal Funds by \$78,883

Phase: CN

Location: Coquillard Primary Center Safe Routes to School
Bike/Pedestrian Facilities

SFY: 2016

Federal: \$427,363 (STP)

Local: \$106,841

Administrative Modification

Exempt Project in St. Joseph County

Decrease Federal Funds by \$78,883

Phase: CN

Resolution 37-15 Decrease Federal Funds by \$78,883 Phase: CN
Des#: 1400636 Location: Harrison Primary Center Safe Routes to School
Bike/Pedestrian Facilities SFY: 2016

Total: \$1,118,421 Federal: \$894,737 (STP) Local: \$223,684

C. St. Joseph County <u>Administrative Modification</u> Exempt Project in St. Joseph County Resolution 37-15 Change in Scope and Change FY Phase: PE

Des#: 1383398 Location: Bridge No. 62 carrying Walnut Rd over Yellow Bank Creek Bridge Replacement, Other Construction SFY: 2017

Total: \$50,650 Federal: \$40,520 (Bridge) Local: \$10,130

D. St. Joseph County <u>Administrative Modification</u> Exempt Project in St. Joseph County

Resolution 37-15 Change in Scope Phase: RW

Des#: 1383398 Location: Bridge No. 62 carrying Walnut Rd over Yellow Bank Creek

Bridge Replacement, Other Construction SFY: 2016

Total: \$25,000 Federal: \$20,000 (Bridge) Local: \$5,000

E. St. Joseph County Administrative Modification Exempt Project in St. Joseph County

Resolution 37-15 Change in Scope Phase: CN

Resolution 37-15 Page I of 2

Michiana Area Council of Governments • 227 W. Jefferson Blvd., Room 1120 • South Bend, IN 46601-1830 574/287-1829 574/674-8894 FAX 574/239-4072 E-mail: macogdir@macog.com Web Site: www.macog.com

Des#: 1383398 Location: Bridge No. 62 carrying Walnut Rd over Yellow Bank Creek

Bridge Replacement, Other Construction SFY: 2017

Total: \$651,250 Federal: \$521,000 (Bridge) Local: \$130,250

F. Marshall County Administrative Modification Exempt Project in Marshall County

Resolution 37-15 Change FY and Decrease Federal Funds Phase: PE

Des#: 1382094 Location: Various Bridges within the County

**Bridge Inspections** SFY: 2016 & 2018

Total SFY 2016: \$9,180 Federal: \$7,344 (ST STP) Local: \$1,836 Total SFY 2018: \$9,440 Federal: \$7,552 (ST STP) Local: \$1,888

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY 2016-2019 TIP, as well as, the FY 2016-2019 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on November 18, 2015.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,

James Turnwald
Executive Director

JT/ck

Cc: Justin Sergent Lyndsay Quist Mary Enright Joyce Newland

# RESOLUTION NO. 37-15 A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND ELKHART/GOSHEN FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM

- WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and
- WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2016-2019 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.
- WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.
- WHEREAS, the MACOG consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding.
- BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY 2016-2019 TIP will be amended to include the following:

#### Amend the FY 2016-2019 Transportation Improvement Plan

#### **Emergency TIP Administrative Modifications**

#### LAPORTE DISTRICT

#### **Locally Initiated – Resolution 37-15**

A. South Bend

Resolution 37-15

Administrative Modification

Exempt Project in St. Joseph County

Increase Federal Funds by \$78,883

Phase: CN

Des#: 1400635 Location: Coquillard Primary Center Safe Routes to School Bike/Pedestrian Facilities SFY: 2016

Total: \$534,204 Federal: \$427,363 (STP) Local: \$106,841

B. South Bend <u>Administrative Modification</u> Exempt Project in St. Joseph County

Resolution 37-15 Decrease Federal Funds by \$78,883 Phase: CN Des#: 1400636 Location: Harrison Primary Center Safe Routes to School

Bike/Pedestrian Facilities SFY: 2016

Total: \$1,118,421 Federal: \$894,737 (STP) Local: \$223,684

### **RESOLUTION NO. 37-15**

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Emergency Resolution approved this 12<sup>th</sup> day of October, 2015

Michiana Area Council of Governments

James Turnwald, Executive Director

RESOLVED THIS 18th Day of November, 2015

Michiana Area Council of Governments

Larry Thompson, Chairperson